Registration: Michigan Shepherds Weekend
An annual conference presented by the Michigan Sheep Producers Association
January 8-10, 2027 | Crowne Plaza Hotel
925 S. Creyts Rd., Lansing, MI 48917 | 517-323-7100

Complete the form below and mail it with a check to:
MSPA
c/o Liv Fox
P.O. Box 303
Rapid City, MI 49676
or complete and pay online at www.misheep.org/shepherds-weekend

Name(s) of all adults attending: _____
Farm Name: _____

Name(s) of all children attending: _____
Age(s) of all children attending: _____

Mailing Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____
Email Address: _____

Registration:
MSPA Members
2-day registration _____ Family $120 _____ Individual $90 _____ Student $40
1-day registration _____ Family $110 _____ Individual $80 _____ Student $35
Virtual (no videos, resources only)_____ $40

Non-MSPA Members
2-day registration _____ Family $180 _____ Individual $140 _____ Student $85
1-day registration _____ Family $160 _____ Individual $130 _____ Student $80

Registration forms completed after December 17, 2026, add $25 to the rates above.

A. Total Registration $_____

Membership:
Membership covers January 1st through December 31st. New memberships purchased between October 1st and December 31st will remain active through December 31st of the following calendar year.
2027 dues must be paid to register for the symposium as a member of MSPA.
2027 MSPA Membership Dues:

_____ Renewal _____ Family/Adult $50
_____ New Membership _____ Youth $30

B: Total Dues $_____

Meals
Advanced registration is required for these meal events. **Deadline is Thursday, December 17, 2026.** Tickets will be collected and are not guaranteed for onsite registrants.
Please help us plan with hotel staff to make your conference experience a great one! Specify the number of meal tickets you anticipate for each event:

Meal	Meal Type	Price (Adult)	Price (Youth)	Number of Adult Tickets	Number of Youth Tickets	Total
Saturday Lunch	Buffet	$25	$15	_____	_____	_____
Annual Banquet	Lamb & chicken	$40		_____		_____
Youth Party	Pizza & subs		$10		_____	_____
Sunday Brunch	Buffet	$25	$15	_____		_____

C. Total Meals $_____

Total Enclosed (Add A, B, C) : $_____

Make checks payable to MSPA. Checks may be sent to P.O. Box 303, Rapid City, MI 49676. You must be paid to be considered pre-registered. Onsite conference registration will be available, but a surcharge will be collected and meal tickets are not guaranteed. **No online registration will be accepted after Thursday, December 17, 2026.**

Please also consider completing the voluntary demographics collection survey.

If you have any questions, please call Liv Fox at 231-250-3869 or email misheepassociation@gmail.com

Michigan Shepherds Weekend: Voluntary demographic collection

Our program is open to everyone.
Providing the following information is voluntary and will be maintained strictly for reporting purposes with our programming partners at MSU Extension and with our program sponsors as one aggregate report. These records are kept separately from mailing lists and other participant information. We appreciate you taking the time to provide us with this information.

Number of people in your immediate household: _____
Number of conference attendees from your household: _____
Number of people your business employs, including yourself: _____
How many sheep are in your flock: _____
How many lambs do you raise each year: _____

Race (select all that apply):
_____ American Indian or Alaska Native
_____ Asian
_____ Black or African American
_____ Native Hawaiian or Pacific Islander
_____ White
_____ Prefer not to respond

Ethnicity (select all that apply):
_____ Hispanic or Latino
_____ Not Hispanic or Latino
_____ Middle Eastern or Arab
_____ Not Middle Eastern or Arab
_____ Prefer not to respond

What is your gender: _____

What is your age:
_____ Under 18
_____ 18-24
_____ 25-35
_____ 36-44
_____ 45-54
_____ 55-64
_____ 65+
_____ Prefer not to respond

What is your highest education level achieved:
_____ Nursery school to 8th grade
_____ Some high school, no diploma
_____ High school graduate (or equivalent, e.g., GED)
_____ Some college credit, no degree
_____ Associate's degree (e.g., AA, AS)
_____ Bachelor's degree (e.g., BA, BS)
_____ Master's degree (e.g., MA, MS, MBA)
_____ Professional degree beyond bachelor's degree
_____ Doctorate degree
_____ Prefer not to respond

Your Address:
County: _____ State: _____

Other:
Please share anything else that is important for us to know about your identity.
_____
_____
_____
_____